

Module 5 – Responsibility 10 – New vs. old 06 – Wineskins

To engage the Pathway of Responsibility we need to learn how to access beyond the veil and take our positions on the mountains and thrones in the heavenly realms When we are seated in the heavenly realms we can establish kingdom government

Then as a gateway of heaven the kingdom fills and expands our boundaries on earth

Isa 42:9 “Behold, the former things have come to pass, now I declare new things; before they spring forth I proclaim them to you.”

- **We must be aware when the former or old things have come to the end of their usefulness to accept the new things**

Whenever God does something new it challenges what already exists

- Noah was inspired to build an ark when they had never seen rain
- They mocked and rejected the new revelation and it cost them their lives
- Moses generation rejected their inheritance and they lost their lives
- John came out of the wilderness and was not like a priest he was rejected by the religious institution
- Jesus comes and challenges the religious norms and was accused and rejected

Mark 2:27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath. 28 So the Son of Man is Lord even of the Sabbath.”

Matt 5:27 “You have heard that it was said, ‘You shall not commit adultery’; 28 but I say to you that everyone who looks at a woman with lust for her has already committed adultery with her in his heart”.

Matt 5:38 “You have heard that it was said, ‘An eye for an eye, and a tooth for a tooth.’ 39 But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also. 40 If anyone wants to sue you and take your shirt, let him have your coat also. 41 Whoever forces you to go one mile, go with him two. 42 Give to him who asks of you, and do not turn away from him who wants to borrow from you.

Matt 5:43 “You have heard that it was said, ‘You shall love your neighbour and hate your enemy.’ 44 But I say to you, love your enemies and pray for those who persecute you, 45 so that you may be sons of your Father who is in heaven

Matt 5:17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfil.

Matt 22:37 And He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ 38 This is the great and foremost commandment. 39 The second is like it, ‘You shall love your neighbour as yourself.’ 40 On these two commandments depend the whole Law and the Prophets.”

Mark 2:16 When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, "Why is He eating and drinking with tax collectors and sinners?" 17 And hearing this, Jesus *said to them, "It is not those who are healthy who need a physician, but those who are sick; I did not come to call the righteous, but sinners."

Jesus redefined the truth which challenged the existing structures and leaders

- New values and ideals of God's kingdom challenged the external legalism
- Jesus became the way, truth and life of the true temple which is internal
- Revolution of love where the king came to serve not be served

Matt 9:16 But no one puts a patch of unshrunk cloth on an old garment; for the patch pulls away from the garment, and a worse tear results. 17 Nor do people put new wine into old wineskins; otherwise the wineskins burst, and the wine pours out and the wineskins are ruined; but they put new wine into fresh wineskins, and both are preserved."

Old covenant wineskin

- 1 temple in 1 city in 1 nation
- 1 king 1 earthly priesthood of 1 tribe Levites and 1 high priestly family Aaron
- This is still operating today as clergy and laity
- Families inheriting religious positions
- The enemy wants a mediatorial system that stops people accessing God for themselves
- Priests only could enter the tabernacle
- High priest only could enter the Holy of Holies

Transition David's tent had an open access to the arc and presence of God in worship

We are now all heavenly royal priests

We are now the nation, the city and the temple and are to be one with each other

- Holy Spirit came upon prophets, priests or kings
- Holy Spirit now dwells within us

Now we are all temples now we all have access

Now we are all priests of a new heavenly order of Melchizedek

Now we are all kings, prophets, priests and apostles

- We are the new wineskin where God dwells in us we are now the house of God and a gateway of heaven
- Now individuals can join together around a heavenly blueprint or vision as living stones
- Built on the foundation that reflects heavens government which is servant hearted and below and not above

Eph 2:20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the capstone,

Foundational servant leadership that releases people into their destiny as living stones

No mediatorial coverings that restrict access to God and heaven

Matt 16:18 I also say to you that you are Peter, and upon this rock I will build My (Ekklesia) church; and the gates of Hades will not overpower it. 19 I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

➔ **Jesus builds the Ekklesia with people as the living stones of all shapes and sizes**

1 Peter 2:5 you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvellous light;

- ➔ The Ekklesia is still what Jesus is building
- ➔ It is still the blueprint that has come from heaven
- ➔ The structures and institutions of what is known as church are mainly man made constructions
- ➔ The old wineskins were not thrown out just renewed, restored and reconditioned to take new wine

New order of Ekklesia

- People gathered together around a heavenly blueprint being built on foundation of servant leaders
- Heavenly foundation of the agreement of heavens oracles and government a reflection of heaven
- A heavenly royal priesthood bringing agreement between heaven and earth
- A true Ekklesia must have a heavenly pattern of government - bench of 3, bench of 7 and bench of 12
- True Ekklesia is established from different individual heavenly mandates and blueprints
- True Ekklesia shape will be flexible and determined by the living stones who outwork their destinies as it

God always requires a new wineskin for new wine

- What does a new wineskin represent?
- What does the new wine represent?
- We need to be willing to let go of the old, familiar and comfortable to embrace being pioneers of the new
- We need a reformed wineskin

The Ekklesia or Qahal was the basic gathering of people or community that make up the heavenly blueprint or vision

Matt 18:20 For where two or three have gathered together in My name, I am there in their midst."

- *I am* is where Father and Son are in us and we are in Them but they join us when we gather
- Overlap and agreement of heaven and earth

- They needed 10 for the basic community unit a Bench of 3 and Bench of 7
- The wineskin of the Ekklesia has to be able to be continually renewed to be able to receive the progressively revealed new wine of revelation
- ➔ **We must never again become rigid and unwilling to be renewed we must remain flexible**

Ekklesia of gathered people are to live under an open heaven with angelic engagement – Bethel, individually and corporately 'a house of God and a gateway of heaven' into the earth

You are always an Ekklesia representative or ambassador 24/7

An Ekklesia both individually and corporately is a shadow of what is established in heaven

Shadow of heaven can only be formed on the earth when we are in heaven

We live under heavenly kingdom authority that we establish as sons

This will be the wineskin of an embassy of heaven

What does the new wine represent?

- New governmental mandates
- New values and ideals
- New heavenly perspectives
- New things established in heaven
- New heavenly strategies
- New heavenly identity of sonship
- New Health Service – healing health
- New Economic and Financial services
- New education system
- New Society – paradise restored
- New speech, New attitudes, New ideals, New culture
- New behaviours, abilities & powers
- Heaven transforming earth

Jesus introduced a new set of values and ideals

- The manifesto of the kingdom
- The Ekklesia is to be a reflection of heaven's values
- The Ekklesia is to be an embassy of heaven on earth
- We are to be ambassadors of that embassy

The new value system challenged the old financial system

- Jesus turned over the money changers' tables
- There is a totally new financial system based on an open heaven and God's provision where we can freely give what we freely receive
- Serving in love is the currency of the kingdom.
- Going the extra mile putting others before self

- Self-sacrifice and surrender bring rewards heavenly
- Kingship as royal priests the way up is down.
- First shall be last and the last first.
- Lose your life to save your life
- Kingdom values and beautiful attitudes of a love based value system.

What are the new things?

- New governmental structure patterned after heaven
- Both for the corporate and the individual
- Body, Soul and Spirit in wholeness connected to heaven flowing from inside out
- New revelations and understanding of how to expand kingdom, subdue and rule

All news ways flow from beyond the veil

- New ways of ministry - experiential
- New ways of teaching - experiential
- New ways of prayer - experiential
- New ways of interceding - experiential
- New more effective ways of kingdom administration
- New ways of partnering with the angelic realm – ministering servants

New ways are about our maturity

- Moses did miracles, parted red sea, food just appeared, clothes never wore out, pillar cloud & fire - children
- Joshua - people did the miracles, parted Jordan, Jericho fall, sow & reap
- Jesus' disciples – multiply food, do miracles, produce provision etc.
- New ways of being salt and light
- New ways of being agents of change in history, society and culture
- Are we influenced or influencers?
- New ways to bring transformation to our communities
- Establishing all things in heaven first so they can be manifested on earth

Compare the old and new

- Prayer from earth asking for God's help from heaven - God hears us from a distance. Old way of seeking God's help pray from earth and hope He hears you
- New way come to meet Him face to face
- Revival expectations

Isaiah 64:1 Oh, that You would rend the heavens and come down

God has come down and He has rent the heavens

He has gone back up into heavens and opened up the veil for us to come.

Old - access to holy places and holy things of God is limited to only some special people – mediatorial priests

New access open to all of us

Now we can all have the intimacy and rest of relationship and the positions of government as sons in responsibility

Rev 4:1 After these things I looked, and behold, a door standing open in heaven, and the first voice which I had heard, like the sound of a trumpet speaking with me, said, "Come up here, and I will show you what must take place after these things."

Heb 4:14 Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God.¹⁶ Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

- Old ways is like being in the wilderness expecting God to do it for us from heaven
- New ways God has given us responsibility to be coheirs, partners in heaven operating as lords, kings and sons.

Rom 8:21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

- **Spiritual warfare** from below is now replaced with judicial verdicts from above in the courts
- We have gone from the houses of **prayer** and prayer closets on the earth to having charge of the courts of heaven
- **Everything must now be done beyond the veil to be effective**
- Your Kingdom come on earth as it is in heaven. **Old way of thinking** God sovereignly administers from His throne we just obey here on earth
Eph 2:6 and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,
- **New way of thinking** we are given thrones to administer from in heaven.

Old ways like being children where the parent does many things for and on behalf of the child

But there comes a time when children become responsible adults

God is withdrawing His support for the old

As this happens if we don't embrace the new the old will slowly stop being effective.

God wants us to grow up to become mature

He is starting to withdraw from doing everything for us to enable us to become mature sons

He wants to manifest us as His mature sons on the earth

To fulfil our destinies to restore creation

Why can't I keep the old ways?

- 2½ tribes did but there is no record of them and no evidence that the old ways continued to work for them
- We can all desire the simplicity of childhood with few responsibilities but
- We are called to grow up we can't just keep drinking milk if we want to be true sons
- If you want to stay in the old you will die in the wilderness with those who do not want you to cross over into your inheritance
- You may be comfortable with the familiar until God starts to challenge you

- The old order has a vested interest to maintain the status quo
- The old Moses order failed to prepare for the harvest.
- The 5-fold ministries failed to equip the church but instead built empires
- Failure to lead people into their destinies and help with scrolls/calling
- Making a generation of dependent slaves not manifest sons
- Failure to honour the people by making them spectators or servants of their visions
- Failure to release people into their highest calling or recognise their spheres of authority
- Creating religious systems from the pathway of the tree of the knowledge of good and evil.
- Establishing businesses out of worship and celebrities out of servants.
- Idols of the old age are where people are dependent on mediators who hear God for them
- Prophetic, apostolic, pastoral, teachers evangelists etc. professionals of the old
- There is a dependency and co-dependency mentality
- There are no Rabbis in the new day

We cannot keep trying to use wilderness methodologies and expect promise land results

God is changing the way we do things

Not being told what to think but how to think for ourselves

➔ Everything is judged on the basis of whether it is as it is in heaven

As forerunners we need to give a good report

We need to call to our brothers and sisters in the wilderness so they can see the promised land of their inheritance as sons of God

We need them to cross over to take their heavenly positions as sons beyond the veil

The Law of Religious Freedom:

I hereby authorise the law of religious freedom.

This law approves the right of the Joshua generation to set My people free

You are authorised to bring freedom to the oppressed to release light into the shrouded darkness of the old Moses order

You are authorised to administer Emmaus road like encounters to those whose minds have been veiled by the coverings of men.

You are authorised to call for and administrate justice for God's people.

In love you are empowered to challenge the old wineskins and their associated mind-sets.

The old Moses order mountains can be shaken with the winds of change.

You are to call the Joshua Generation to action to cry into the valley of decision and release heaven's sound and light.

You have been assigned the ordinances of the angelic hosts to engage in visitations, dreams and visions

Use this legislation wisely and with precision and many will be set free to receive their inheritance.

I declared and pronounce the law of religious freedom

➔ You can use the legislation of religious freedom to call for change

I call for the veils to be removed from those covered by resistors and rejecters of the new heavenly order.

I call for justice on the basis of God's judgement, the exposing of those refusing to take the people into the promised inheritance.

I call for a stirring and quickening of the hearts of those who have been covered and limited.

I call for a new generation to arise.

I call for mercy and the light of truth to shine brighter and with more intensity into the darkness of the coverings of men.

I call for justice and freedom from the religious evangelical spirit that is plaguing God's people.

I call for a holy dissatisfaction to grow in the hearts of God's people and the cry to go out from deep within "there must be more than this."

I call for the sound of heaven to resonate in the hearts of those who will become hungry for more as they become dissatisfied with junk food and baby food.

I call for more angelic encounters, visitations dreams, visions and supernatural engagements.

I call for new desire to rise in the hearts of those who have been misled and covered by religious veils of doctrine and theology that denies the supernatural as normal to our lives.

➔ If we are to use this legislation we need to be sons not slaves

➔ Sonship requires transformation

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