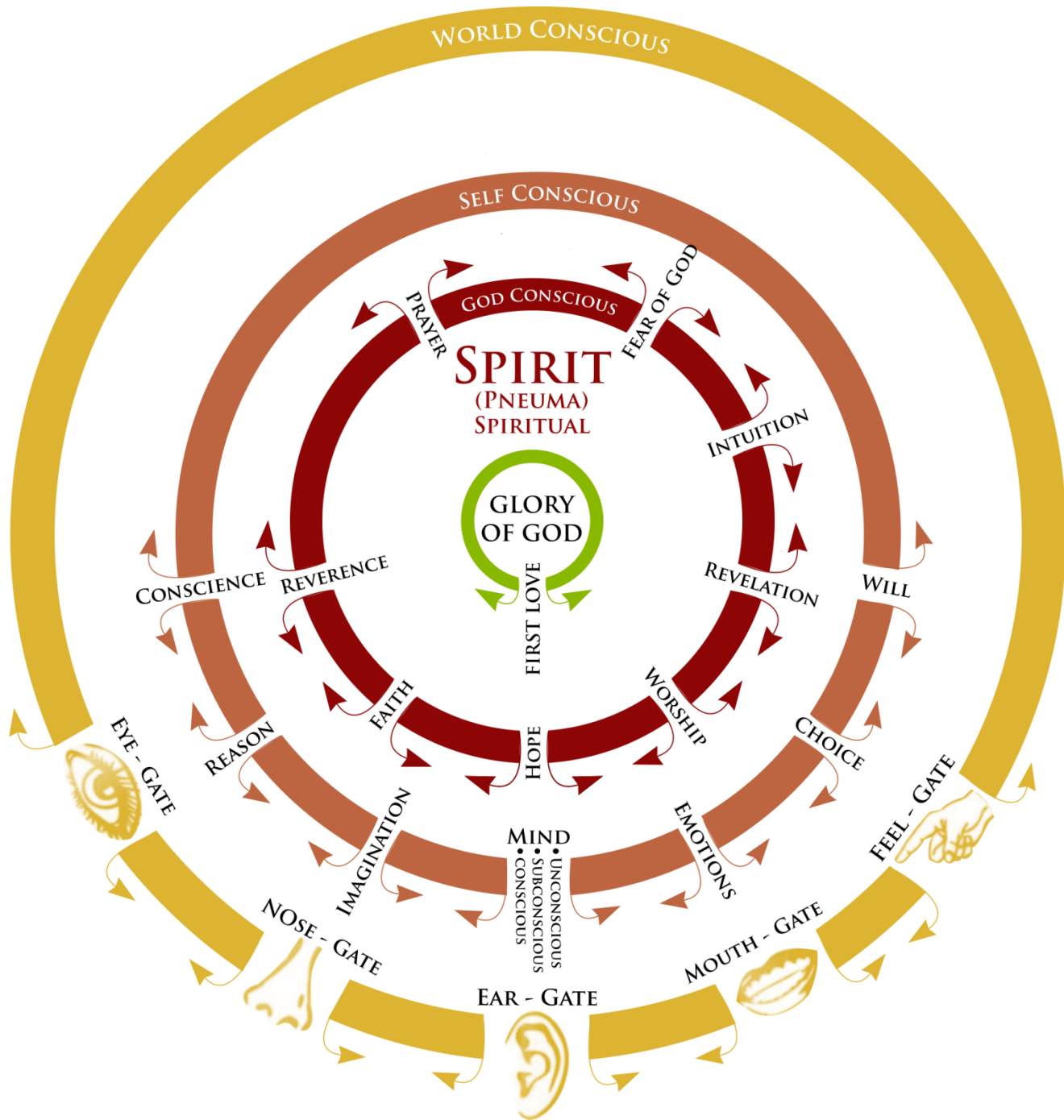


Engaging God

- Pathway of relationship that leads to deeper intimacy with God
- Flowing from inside out - heaven to our gateways of spirit, soul, body to the world around us
- We can access the legal or judicial system of the kingdom of God to keep our gates open



Familiar spirits

Soul

Familiar spirits

Spirit

Guilt
Shame

Memories

Mindsets

Lies

Hurts

Doubts
Fears

Conscience

Imagination

Reason

Choice

Mind

Emotions

Will

River of Life

Pathway of Relationship

Fear of God

Reverence

Prayer

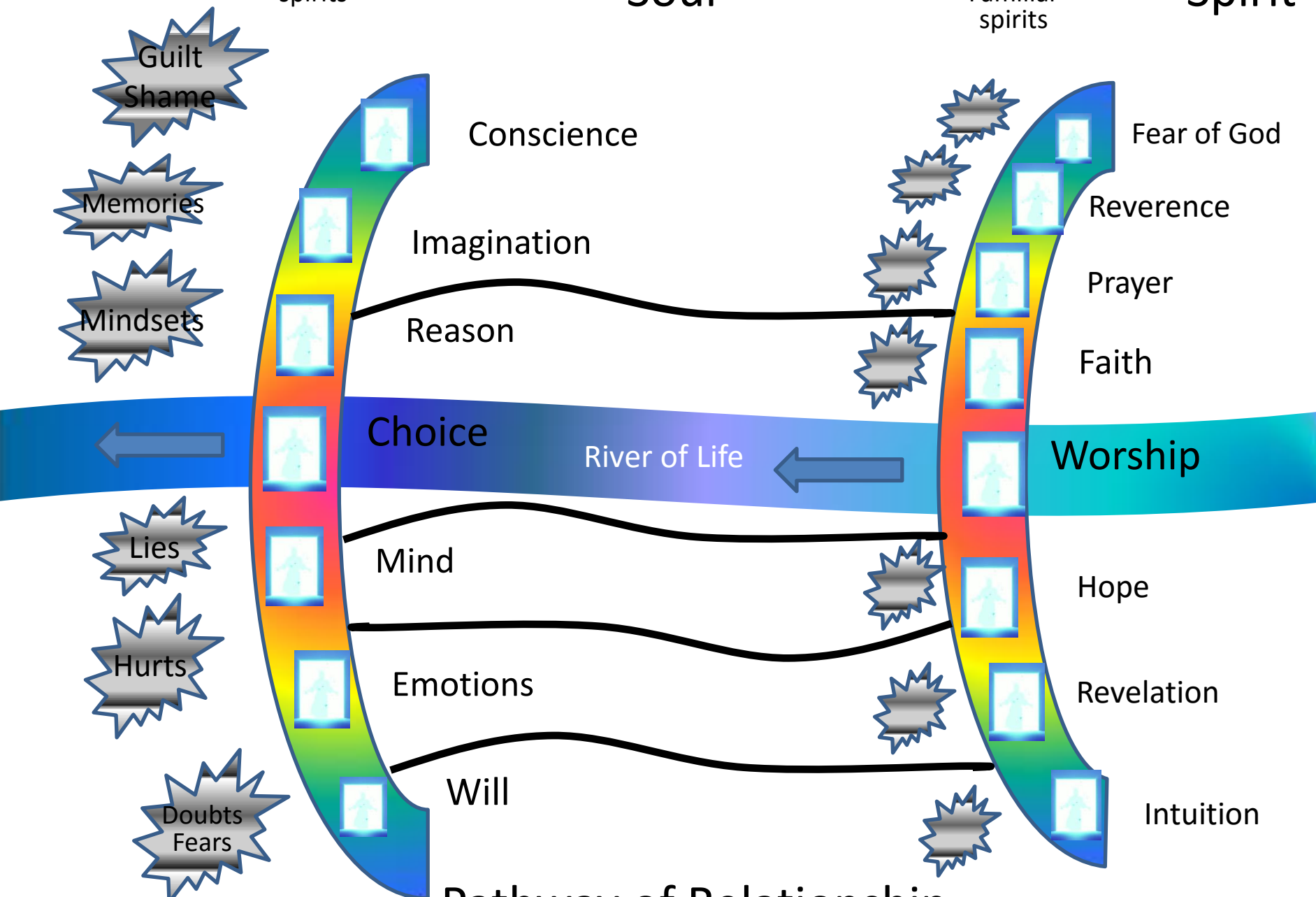
Faith

Worship

Hope

Revelation

Intuition



Understanding Gateways



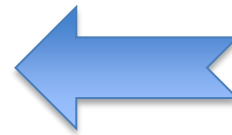
Using the Court of Accusation

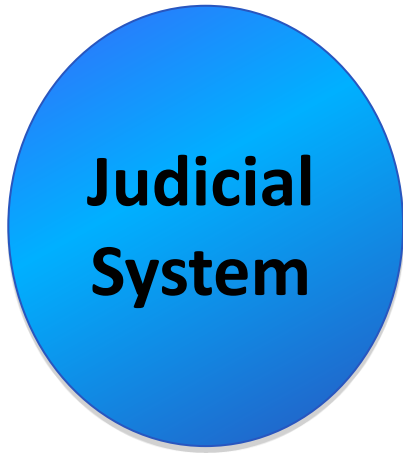
**JOURNEY
MAPS**



Cleansing Gateways

4 Chambers of the Heart





Engaging God – Court of Accusation

- The enemy is a legalist and has to be given permission or have a legal right to be able to operate
- Adam & Eve gave him that initial right
- The only true authority that exists is God's and what He has given to us as His sons
- We can give that authority to the enemy
- To remove the enemy from our gates we need to remove any legal rights

Engaging God – Court of Accusation

- Who makes up the court
- Judge – God
- Advocate or lawyer – Jesus
- Us the accused
- The accuser – familiar spirits
- Witnesses – 7 spirits, our angels
etc.

Engaging God – Court of Accusation

- Zech 3:1 Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. 2 The LORD said to Satan, “The LORD rebuke you, Satan!.. 3 Now Joshua was clothed with filthy garments and standing before the angel. 4 He spoke and said to those who were standing before him, saying, “Remove the filthy garments from him.” Again he said to him, “See, I have taken your iniquity away from you and will clothe you with festal robes.”

Engaging God – Court of Accusation

- Luke 18:1 Now He was telling them a **parable** to show that **at all times** they ought to **pray** and **not to lose heart**, 2 saying, “In a certain city there was a judge who did not fear God and did not respect man. 3 There was a widow in that city, and she kept coming to him, saying, ‘**Give me legal protection** from my opponent.’ 4 For a while he was unwilling; but afterward he said to himself, ‘Even though I do not fear God nor respect man, 5 yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out

Engaging God – Court of Accusation

- Luke 18:6 And the Lord said, “Hear what the unrighteous judge *said; 7 now, will not God bring about **justice** for His elect who cry to Him day and night, and will He delay long over them? 8 I tell you that He will bring about **justice for them quickly**. However, when the Son of Man comes, will He find **faith** on the earth?”

Engaging God – Court of Accusation

- Luke 18:1-7 Jesus puts prayer into a judicial system
- At no time does the woman try to deal with her adversary
- She is looking to get a verdict from the judge rendered in her favour
- God will grant you victory “speedily”!

Engaging God – Court of Accusation

- Prayer has often been seen in the context of warfare – fighting against the enemy
- Jesus puts prayer in the context of a judicial process
- Prayer should be seen as receiving a verdict or judgment in your favour
- Prayer in this context is about receiving authority or authorisation from a court that gives you authority

Engaging God – Court of Accusation

- There are about 650 different prayers in the Bible
- Prayers and references to prayer appear in sixty-two of the sixty-six books of the Bible
- Our usual definition of prayer is two way communication with God
- We have a prayer gate to facilitate relational communication

Engaging God – Court of Accusation

- Matt 6: ⁹ “Pray, then, in this way: ‘Our Father who is **in heaven**, Hallowed be Your name. ¹⁰ ‘Your kingdom come. Your will be done, On earth as it is **in heaven**. ¹¹ ‘Give us this day our daily bread. ¹² ‘And forgive us our debts, as we also have forgiven our debtors.
- Prayer is directed towards heaven’s kingdom engaging earth

Engaging God – Court of Accusation

- Eph 6:¹⁸ With all prayer and **petition** pray at all times **in the Spirit**, and **with this in view**, be on the **alert** with all **perseverance** and **petition** for all the saints,
- 1 Tim 2:¹ First of all, then, I urge that **entreaties and prayers, petitions and thanksgivings**, be made on behalf of all men,

Engaging God – Court of Accusation

- Type of communication
- Conversation
- Adoration & praise
- Confession
- Thanksgiving
- Supplication or entreaties
 - a. Petitions for a personal request
 - b. Intercessions for others

Engaging God – Court of Accusation

- Definition supplication
- A reverent **petition** made to God
- Law: The **request** of a complainant, as stated in a complaint or in equity, that the court grant the aid or relief solicited
- Petition, entreaty, request

Engaging God – Court of Accusation

- Entreaty
- An earnest request or petition; a plea
- Petition
- A solemn supplication or request to a superior authority.
- A formal written document requesting a right or benefit from a person or group in authority.

Engaging God – Court of Accusation

- Law: Petition
- a. A formal written application requesting a court for a specific judicial action: a petition for appeal.
- b. The judicial action asked for in any such request.
- Something requested or entreated.

Engaging God – Court of Accusation

- Is one time in the courts enough?
- Job 23:1-2 Job was very persistent, “I’m not letting up. I’m standing my ground. My complaint is legitimate.”
- Job 23:3-6 “If only I knew where to find God, I would go to his court. I would lay out my case and present my arguments.”
my Judge would acquit me for good of all charges.

Engaging God – Court of Accusation

- Matt 7:⁷ Keep Asking, and it will be given to you keep seeking, and you will find; keep knocking, and it will be opened to you.
- Luke 18:¹ Men always ought to pray and not lose heart - Parable of the Persistent Widow to engage the judge
- Matthew 21:22 And whatever you ask in prayer, you will receive, if you have **faith.**”

Engaging God – Court of Accusation

- Mark 11:²⁴ Therefore I tell you, whatever you ask in prayer, **believe** that you have **received** it, and it will be yours.
- John 14:¹³ Whatever you ask in **My name**, that will I do, so that the Father may be glorified in the Son. ¹⁴ If you ask Me anything in **My name**, I will do *it*.

Engaging God – Court of Accusation

- Understanding how faith works is a key element in knowing how the kingdom functions
- Heb 11:6 And without faith it is impossible to please Him, for he **who comes to God must believe** that He is and that He is a rewarder of those who seek Him.

Engaging God – Court of Accusation

- Heb 11:1 Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the men of old gained **approval**. 3 By faith we understand that the worlds were prepared by the word of God, so that **what is seen was not made out of things which are visible**.
- Everything comes out of the invisible or spiritual realm including court verdicts

Engaging God – Court of Accusation

- You can make a petition, request supplication, entreaty to the court
- This may be for justice
- This may for be for freedom from a bondage or addiction
- This may be for a legal divorce or separation from a behaviour, stronghold or mind-set
- You must base your case on something absolute, reliable and dependable

Engaging God – Court of Accusation

- We prepare a case based on God's precepts, statutes and laws
- Precepts the very nature of who He is, a righteous judge but also a loving Father
- Statutes the protocols and principles of the kingdom - righteousness and justice
- Laws the revelation of truth as revealed in His heart, word and promises
- Use the truth to prepare our case

Engaging God – Court of Accusation

- Base the case on various truths:
- God's promises these will highlight the injustices that have occurred
- Your scroll and blueprints and mandates
- What God has spoken to you prophetically concerning your life
- What dreams and visions you have been given about your life?
- What promises has God made to you?

Engaging God – Court of Accusation

- Sickness vs health
- Use scriptures about health e.g. God is our healer
- Use scriptures against sickness and build up a case, e.g. by His stripes we are healed, he bore all our sicknesses and took our infirmities etc.

Engaging God – Court of Accusation

- Present the truth as a case to the judge and ask Him to judge the sickness
- Your word says it is unjust that I should be sick, that by your stripes I am healed' etc'.
- You build up a case and simply present it to the judge
- With the favourable verdict you can demand justice be done
- Living in health and wholeness

Engaging God – Court of Accusation

- You can build a case for anything that is revealed by God through His word or directly to you
- Poverty, financial difficulties, freedom, healing, restoration, any breakthrough
- This is not just a formula. be open to the Spirit's leading and direction
- Intimacy and relationship is the key
- Build a history in the courts.

Engaging God – Court of Accusation

- What do you do when you receive a favourable verdict?
- The verdict is written legal document that gives us our authorisation
- Show these papers or legal documents to the powers of darkness
- They will know they have no more legal authority to attack you
- You must know believe and enforce the verdict

Engaging God – Court of Accusation

- All heaven will now be ordered to back you up
- You must stay positive and focused and use and enforce your authority
- Prov 6:31 But when a thief is found, he must repay sevenfold; He must give all the substance of his house.
- Demand your enemy to restore to you seven fold and give you access to the substance of his house
- Family heritage, booty, spoils of war, plunder

Engaging God – Court of Accusation

- Verdict becomes our armour and our weapon
- Eph 6:14 **Stand firm** therefore, having girded your loins with **truth**, and having put on the **breastplate of righteousness**, 15 and having shod your feet with the **preparation of the gospel of peace**; 16 in addition to all, taking up the **shield of faith** with which you will be able to extinguish all the flaming arrows of the evil one. 17 And take the **helmet of salvation**, and the **sword of the Spirit**, which is the **word of God**.

Engaging God – Court of Accusation

- Shield of faith - our agreement and acceptance of the verdict can be used against every future accusation
- Sword of the spirit – the verdict the word of God that we can use offensively to deal with the enemy - Truth that will destroy every lie and deception
- Helmet of salvation the verdict of not guilty is truth to protect our mind

Engaging God – Court of Accusation

- Breastplate or armour of righteousness, the verdict that cleanses us and protects our heart from false accusations
- Belt of truth the revelation of the verdict that enables us to live in faith
- Good news of peace on our feet to enable us to walk out the verdict

Engaging God – Court of Accusation

- We now have the revelation about the courts but we must use it
- We can face our accuser
- We can come before the heavenly court
- We can convene the court
- We can stand before the judge
- We can make a case for justice

Engaging God – Court of Accusation

- Convene the mobile court of accusation in the spiritual realm around you or go to the court already convened to face the accuser
- We go by faith in the spirit by choice
- Remember God is on His throne and Jesus is our advocate
- We receive robes of righteousness automatically
Zech 3:1-5
- We have nothing to fear if we know our identity and standing before the court

Engaging God – Court of Accusation

- Stand under the covering of the word, blood and love of God
- Repent and renounce of the sin if you know the issue and become aware of your robes of righteousness
- Demand to hear the accusation

Engaging God – Court of Accusation

- The devil or some other fallen creature or familiar spirit can be summoned they can't lie
- The accusations may come as thoughts in your mind, as a vision on the screen of your imagination or as an impression or feeling
- Don't argue with the accusers

Engaging God – Court of Accusation

- Agree with the accusation against you and repent and renounce any sin
- It may be generational iniquity visited on 3 or 4 generation
- Stand in identification with your family line forgive and release them and repent and renounce the sin
- Agree with the accusation against you on behalf of your generational line

Engaging God – Court of Accusation

- Receive God's judgment – not guilty
- Receive your verdict papers, court orders, separation papers, divorce papers
- Releases that judgment upon all your accusers present and absent
- All legal rights of the enemy are then removed from the situation
- You now have a legal right that you can enforce

Engaging God – Court of Accusation

- Take that verdict and put it in your heart
- Be open to receive directions, judicial mandates, declarations
- Be motivated at all times by love
- You may need to go your throne and rule
- You may need to do something practical in the natural realm as you are directed and led by the spirit

Engaging God – Court of Accusation

- Familiar spirits – whisperers
- Get the mandate to be separated as it is like a restraining order
- Someone can break a restraining order but they will be in contempt of court
- 2 Cor 10:5 We are destroying speculations and every lofty thing raised up against the knowledge of God, and we are taking every thought captive to the obedience of Christ

Engaging God – Court of Accusation

- You must act if thoughts reoccurs by figuratively calling the authorities
- Don't be fooled or intimidated exert your right but don't fight with your flesh use the court's authority
- Don't be negative, it didn't work etc.
- If you don't use your authority your enemy will seek to take advantage

Engaging God – Court of Accusation

- If the thoughts or temptations are still triggered?
- Convene the court and make a case for contempt against the familiars
- Luke 8:30 many demons had entered him. 31 They were imploring Him not to command them to go away into the abyss.
- The judge will act more forcefully

Engaging God – Court of Accusation

- Dealing with accusations from people that feel like injustice it's not fair
- There is no smoke without fire so be prepared to humble ourselves
- No truth in the accusation – forgive and release the person and bless them
- If you can't honestly bless them then you have not truly forgiven them!

Engaging God – Court of Accusation

- You must not be motivated by revenge or retribution
- Rom 12:17 **Never pay back evil for evil to anyone.** ¹⁹ **Never take your own revenge, beloved,** ... “VENGEANCE IS MINE, I WILL REPAY,” says the Lord. ²⁰ “BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU **WILL HEAP BURNING COALS ON HIS HEAD.**” ²¹ Do not be overcome by evil, but overcome evil with good.

Engaging God – Court of Accusation

- How will God repay?
- If you genuinely forgive and release blessing God is free to work in that persons life
- Heaping coals means that God's transforming fire can be released to bring conviction to the person and with it a choice to change

Engaging God – Court of Accusation

- Personal example where you convene the court
- Father I step into the place of responsibility in the governmental courts of heaven
- I accept responsibility as a priest of my own life
- I stand under the word of God and the blood of Jesus as a covering of your love

Engaging God – Court of Accusation

- Father I have sinned (confess – the issue or secret hidden struggles)
- I accept responsibility for this area for giving access and expressing sin
- I stand in my robes of righteousness
- I stand cleansed and forgiven

Engaging God – Court of Accusation

- Today I stand and take responsibility and I repent and renounce this sin, behaviour or mind-set
- I call my accusers to come before this court
- I demand to hear the accusation and all legal rights associated with it

Engaging God – Court of Accusation

- Every demonic spirit associated with this area of my life who accuses me I agree with you - don't argue
- I agree with my adversary and I admit I have sinned
- I ask you Father to judge me according to the covering of your love and the blood of Jesus

Engaging God – Court of Accusation

- Judge this in me to destroy the yoke and power of this sin over me
- I ask for and receive divorce papers from its influence
- I confess that I am divorced from this influence in my life
- I ask you to judge it in me according to the papers

Engaging God – Court of Accusation

- Separate it from me and judge it so I do not operate according to the default thought patterns or out of past desires that are birthed in the brokenness of unmet needs
- I judge my life according to the testimony of your covering.
- I release this covering over all who stand here and release judgment over everything that is associated with that area of my life

Engaging God – Court of Accusation

- Release judgment according to the testimony in my life because I am now free from its power.
- I place the papers in my heart and step back into the earthly realm.
- I administer justice into the world around me and into every circumstance of my life & arena of influence affected by this issue of enslavement
- I am judged divorced from heaven and I choose to live free on earth as it is agreed heaven

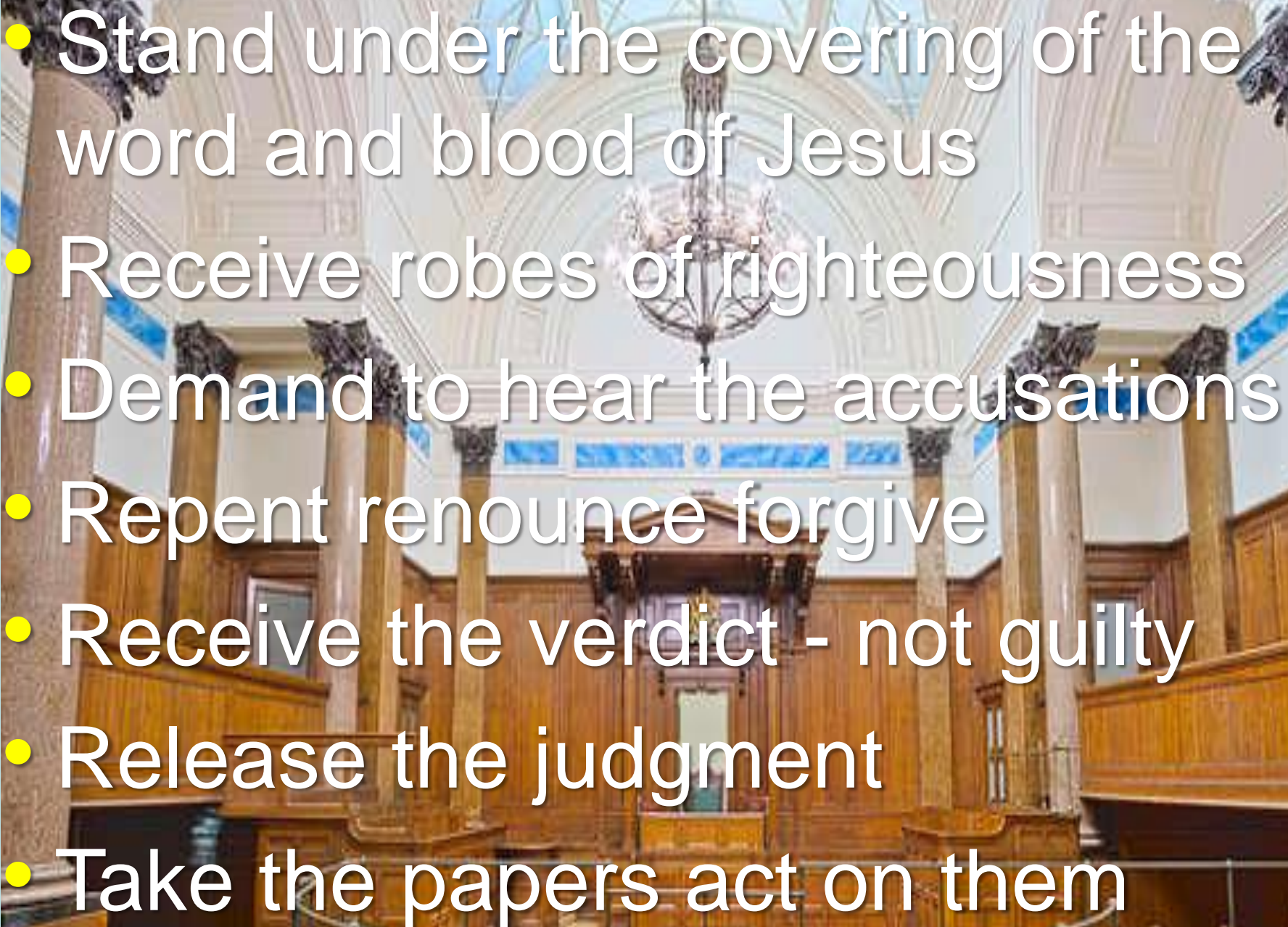
Engaging God – Court of Accusation

- To use the courts with confidence we need to keep practicing the protocols until they become a lifestyle
- We need to know our identity as kings and priests with the right to access heavenly realms
- Know our authority as sons



- 
- Close your eyes relax
 - Think about what issue you want to bring to the court
 - Familiar, blocking your soul, behaviour
 - Activate your imaginations open the eyes of your heart
 - By faith convene the court
 - Step into the court



- 
- A grand, ornate courtroom with high ceilings, large columns, and a central chandelier. The room features wood-paneled walls and a high, vaulted ceiling with a large, multi-tiered chandelier hanging from the center. The architecture is classical, with tall columns and decorative moldings. The floor is made of wood, and there are wooden benches or desks in the foreground. The overall atmosphere is formal and majestic.
- Stand under the covering of the word and blood of Jesus
 - Receive robes of righteousness
 - Demand to hear the accusations
 - Repent renounce forgive
 - Receive the verdict - not guilty
 - Release the judgment
 - Take the papers act on them



Engaging God – Court of Accusation



Engaging God – Court of Accusation

